

AGENDA FOR

CABINET

Contact: Julie Gallagher
Direct Line: 0161 253 6640
E-mail: julie.gallagher@bury.gov.uk
Web Site: www.bury.gov.uk

To: All Members of Cabinet

Councillors : D Jones (Cabinet Member), A Simpson (Deputy Leader and Cabinet Member Health and Wellbeing), S Briggs (Cabinet Member for Communities), E O'Brien (Cabinet Member Finance and Housing), A Quinn (Cabinet Member for Environment), T Tariq (Cabinet Member for Children and Families) and J Black (Cabinet Member for Corporate Affairs and HR)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 11 March 2020
Place:	Meeting Rooms A&B, Bury Town Hall
Time:	5.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

4 BURY INTEGRATED COMMISSIONING FUND *(Pages 1 - 98)*

Councillor E O'Brien, Cabinet Member for Finance and Housing, will report at the meeting. Report attached.

5 ICT CAPITAL STRATEGY *(Pages 99 - 104)*

Councillor Jane Black, Cabinet Member for Corporate Affairs and HR will report at the meeting.

6 RADCLIFFE REGENERATION UPDATE *(Pages 105 - 122)*

Councillor David Jones, Leader of the Council, will report at the meeting. Report Attached.

7 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.